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This Instrument was Prepared by:

Sharon H. Flournoy  
as an employee of  
CBS MORTGAGE COMPANY, INC.  
P. O. Box 20788  
Birmingham, Alabama 35216

CBS #01-00-0693

ASSIGNMENT OF MORTGAGE/DEED OF TRUSTSTATE OF ALABAMACOUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That CBS MORTGAGE COMPANY, INC., a  
Delaware Corporation, for value received to it in hand paid by  
MELLON FINANCIAL SERVICES CORPORATION #7 does

hereby grant, bargain, sell, convey and assign unto  
MELLON FINANCIAL SERVICES CORPORATION #7, all its right, title and  
interest in and to a certain mortgage/deed of trust executed to it by  
Lee Edward Cathey and Janice S. Cathey, on  
the 18th day of September, 1986, and recorded in  
Book 091, Page 612, of the records of the  
Probate Office of Shelby County, Alabama, and,  
together with the debt secured thereby and all right, title and  
interest in and to the property therein described.

IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC., a Delaware Corporation,  
has caused this conveyance to be signed by Glenn A. Garrett, Jr.,  
its Vice President, and attested by Sherrilyn C. Ford,  
its Assistant Secretary, (and its corporate seal to be hereto  
affixed), this the 28th day of October, 1986

CBS MORTGAGE COMPANY, INC.

BY: Glenn A. Garrett, Jr.  
ITS: Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 DEC -3 AM 11:45

Thomas A. Thompson, Jr.  
JUDGE OF PROBATE

## RECORDING FEES

Recording Fee \$2.50  
Index Fee 1.00  
TOTAL \$3.50

STATE OF ALABAMACOUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County,  
in said State, hereby certify that Glenn A. Garrett, Jr.,  
whose name as Vice President of CBS MORTGAGE COMPANY, INC., a  
Delaware Corporation, is signed to the foregoing conveyance and who is  
known to me, acknowledged before me on this day, that, being informed of  
the contents of this conveyance, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal, this the 28th day of  
October, 1986.

Thomas A. Thompson, Jr.  
NOTARY PUBLIC  
My Commission Expires: 6/21/89

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ATTEST: Sherrilyn C. Ford  
BY: Sherrilyn C. Ford  
ITS: Assistant Secretary