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This instrument was prepared by

(Name) WILLIAM J. WYNN, ATTORNEY AT LAW

(Address) 2027 SECOND AVENUE NORTH
BIRMINGHAM, ALABAMA 35203



Jefferson Land Title Services Co., Inc.
316 21ST NORTH • P. O. BOX 10421 • PHONE (205) 328-8030
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY EIGHT THOUSAND NINE HUNDRED & NO/100 DOLLARS

to the undersigned grantor, BRANTLEY HOMES, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

JAMES CHRISTOPHER GOSSETT & WIFE, LAURA LEE GOSSETT

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in SHELBY COUNTY, ALABAMA, TO-WIT:

Lot 30, according to the survey of Portsouth, third sector, as
recorded in Map Book 7, Page 110, in the Probate Office of Shelby
County, Alabama.

Situated in Shelby County, Alabama.

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Subject to:

1. Ad Valorem taxes due and payable October 1, 1987.
2. Any building set back lines, easements, restrictions or rights
of way of record.

\$80,000.00 of the purchase price was paid from a mortgage loan
closed simultaneously with delivery of this deed.

BOOK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC -3 AM 9:10

Thomas A. Slaughter, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 9.00
2. Mtg. Tax	
3. Recording Fee	2.50
4. Indexing Fee	1.00
TOTAL	12.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, BILL BRANTLEY
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26TH day of NOVEMBER 19 86

ATTEST:

By Bill Brantley Pres.
BILL BRANTLEY President

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, THE UNDERSIGNED a Notary Public in and for said County in said
State, hereby certify that BILL BRANTLEY
whose name as President of BRANTLEY HOMES, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 26TH day of NOVEMBER 19 86

Form ALA-33

Thill J. G.
Notary Public