## PARTIAL RELEASE

SHELBY COUNTY)			
, and the second se	•		
		RESENTS, That for and in conside	- •
		Dollars	
		dersigned, the SOUTHTRUST	
NATIONAL ASSOCIAT	ION does hereby relea	ise and discharge from the lien ar	nd operation of that certain
mortgage executed to it by	W. M. Humphries	Construction Co., Inc. et	al
under dates of 12/15/76	5		and recorded in the
Probate Office of	She1by	County, Alabama	in Mortgage Book 387
Page 189			•
	the following descr	ibed lot or parcel of land to-wit:	$\mathcal{F}(\mathcal{F},\mathcal{F})$
	in Map Book 5, pa	vey of Chandalar South, lstage 106, in the Probate Off	
It is understa	ood, however, that the	execution of this release shall in r	o wise operate to release or
impair the lien or security o	of said mortgage upon t	he property remaining subject ther	eto.
IN WITN	ESS, The said SO	UTHTRUST BANK OF A	LABAMA, NATIONAL
ASSOCIATION has hereus	nto set its signature by	R. Glenn Eubanks ,its ;	Senior Vice President
who is duly authorized and	has caused this instrun	nent to be executed this 25th	day of November
19 86			
STATE OF ALA. SHELD'S CO.  STATE OF ALA. SHELD'S CO.  T CERTIFY THIS  INSTRUMENT WAS TILED  ON 1: 05	0 Rec. 254	BY: //	6 many
STATE OF CALLABAMA)  JEFFERSON COUNTY)  I, the undersi certify that R. Glenn E SOUTHTRUST BANK Of signed to the foregoing inst informed of the contents of tarily for and as the act of sa	igned, a Notary Public Lubanks F ALABAMA, NATION and who is known the instrument, he as	in and for said County, in said Co , whose name as Senior Vic IONAL ASSOCIATION, a nation	ounty, in Said State, hereby se President of onal banking association is e me on this day that being
STATE OF ALLABAMA)  JEFFERSON COUNTY)  I, the undersite certify that R. Glenn E. SOUTHTRUST BANK Of signed to the foregoing institution informed of the contents of tarily for and as the act of sa Given under 19_86.  This Instrument Was Prepared.	igned, a Notary Public Lubanks  F ALABAMA, NATION and who is known the instrument, he as a laid association.  In the instrument of the ins	in and for said County, in said Co , whose name as Senior Vic IONAL ASSOCIATION, a nation	ounty, in Said State, hereby se President of onal banking association is e me on this day that being y, executed the same volun-
STATE OF A PARAMA)  JEFFERSON COUNTY)  I, the undersi certify that R. Glenn E SOUTHTRUST BANK Of signed to the foregoing inst informed of the contents of tarily for and as the act of sa  Given under 19_86	igned, a Notary Public Lubanks  F ALABAMA, NATION and who is known the instrument, he as aid association.  my hand and official serves  red  s/es	in and for said County, in said County, whose name as Senior Violance IONAL ASSOCIATION, a nation nown to me, acknowledged before such officer and with full authority eal, this 25th day	ounty, in Said State, hereby se President of onal banking association is e me on this day that being y, executed the same volun-

HETURN TO

Birmingham, Alabama

ALABAMA TERLE CO., IE.C. 2203 MICCOND COMMING. NO. 102203

F60196