· · · · · · · · · · · · · · · · · · ·	Property and the second		
This instrument was prepared by			JE THE STATE OF
(Name)	COURTNEY H. MASON,	JR.	
(Address)	P. O. BOX 360187 BIRMINGHAM, ALABAM	A 35236-0187	
(Mudicas).			

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

VINCENT L. PISCITELLO AND WIFE, DONNA J. PISCITELLO

STATE OF ALABAMA

SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

ONE HUNDRED FORTY SIX THOUSAND SEVEN HUNDRED TWENTY-FIVE AND That in consideration of NO/100TH (\$146,725.00) DOLLARS

BAMA BUILDERS, INC. a corporation, to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in County, Alabama to-wit:

Lot 34, according to the Survey of Meadow Brook, 6th Sector, as recorded in Map Book 8, Page 44, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$85,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

Grantees' Address: 5164 Colonial Park Road, Birmingham, Alabama 35243

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STATE OF ALA. SHELBY CO. INSTRUMENT WAS TILE!

1985 DEC -2 AM 10: 23

1. Deed Tax \$ 6200

2. Mtg. Tax

3. Recording Fee 2.50

4. Indexing Fee 1.00 TOTAL

B00K

Thomas Q. Sumaten, D.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President, Michael L. Wood IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 21st day of November

ATTEST:

Secretary

Treasurer

BAMA BUILDERS, INC.

President

ALABAMA STATE OF SHELBY COUNTY OF

THE UNDERSIGNED a Notary Public in and for said County in said

MICHAEL L. WOOD State, hereby certify that

BAMA BUILDERS, INC..... THE President of whose name as

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full sutherity; executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 10th day.

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Notary Public

Form ALA-33