ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

| | KNOW ALL MEN BY THESE PRESENTS, That Birmingham Federal Savings and |
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| | Loan Association, an Alabama Corporation, for value received to it in hand paid by First Security Mortgage Corporation |
| | |
| | hereinafter called Assignee, does hereby grant, sell and convey and assign |
| | unto the said Assignee that certain mortgage executed to it by |
| | Anthony J. Milazzo and Patsy D. Milazzo and recorded in Volume 98, |
| | Page 265, of the records of the Probate Court of Shelby County, |
| | Alabama, together with the debt secured thereby and all right, title and |
| | interest in and to the property therein described, without recourse against |
| | the said Birmingham Federal Savings and Loan Association. |
| | IN WITNESS WHEREOF, Birmingham Federal Savings and Loan Association, |
| | an Alabama Corporation, has caused this conveyance to be signed by |
| | |
| | on November 6 , 19 86 . |
| 48 | Attest: Mildred W. Son BIRMINGHAM PEDERAL SAVINGS AND LOAN ASSOCIATION Its Executive Vice President Secretary BY: |
| 80E 8 | Its Executive Vice President & Secretary BY: |
| S | TTS: President |
| 70 | STATE OF ALABAMA |
| .00K | COUNTY OF JEFFERSON |
| 6 0 | I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Albert C. Hultquist, whose name as |
| | President of Birmingham Federal Savings & Loan Association, an Alabama Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge |
| | before me this day, that, being informed of the contents of the conveyance,, as suc officer and with full authority, executed the same voluntarily for and as the act of said Corporation. |
| | Given under my hand and official seal on November 6, 19 86. |
| | STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED Ree 250 NOTARY PUBLIC. |
| | INSTRUMENT DEC -2 PM 12: 55 NOTARY PUBLIC. My commission expires may 1988 JUDGE OF PROBATE JUDGE OF PROBATE |
| | JUDGE OF PROBATE |

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