

69611-2 180

This instrument was prepared by
Dan G. Bradley on behalf of the
Trust Account administered by
AmSouth Bank, National Association,
P. O. Box 11426, Birmingham
Alabama 35202

STATE OF ALABAMA)

SHELBY COUNTY)

MORTGAGE SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain mortgage executed by Paul E. Dixon, Jr. and wife, Julia M. Dixon to Real Estate Financing, Inc. under date of October 24, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 438, Record of Mortgages at Page 209, and which was assigned to the undersigned under date of January 23, 1984, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 54, Record of Mortgages at Page 828, and the undersigned, as owner of said mortgage, does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 14th day of November, 1986.

AMSOUTH BANK, National Association
as Trustee under a certain Trust
Indenture dated November 1, 1982
with Alabama Housing Finance Authority

BY: Dan G. Bradley
TRUST MORTGAGE OFFICER

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV 26 AM 9:38

Thomas A. Strickland, Jr.
JUDGE OF PROBATE
STATE OF ALABAMA

RECORDING FEES	Recording Fee	\$2.50
	Index Fee	2.00
JEFFERSON COUNTY	TOTAL	\$4.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 14th day of November, 1986.

This instrument was prepared by
Arthur J. Kelly
as an employee of
REAL ESTATE FINANCING, INC.
105 S. Perry Street
Montgomery, Alabama 36101

Susan D. Strickland
NOTARY PUBLIC
My Commission Expires: 3-27-89

NOTARY
PUBLIC

Return to:
Real Estate Financing, Inc.
Inventory Accounting Dept.
P. O. Box 662
Montgomery, Alabama 36105