$\underline{-\mathbf{t}\mathbf{v}^{\mathbf{I}}}.$

| STATE | 0F | ALABAMA |
|-------|----|----------|
| Bibb | | _ COUNTY |

MEL.

| | <u>Ribb</u> Countr | | | | |
|------------|---|-----------------------------|--|--|--|
| | KNOW ALL MEN BY THESE PRESENTS: | | | | |
| | Whereas, Donald R. Franklin and wife, Loretta S. Franklin | | | | |
| | did heretofore execute a mortgage to the undersigned, which said mortgage | | | | |
| | o21 501 is recorded in Book 076 , Page 846 , Probate Office of Shelby | | | | |
| | County, Columbiana Alabama, and | | | | |
| | | | | | |
| | WHEREAS, the indebtedness secured by said mortgage has been p | aid to the | | | |
| | undersigned in full, | | | | |
| 5 2 | NOW THEREFORE, the Undersigned THE PEOPLES BANK OF ALABAMA, a | corporation, | | | |
| C | NOW THEREFORE, the Undersigned THE PEOPLES BANK OF ALABAMA, a does hereby acknowledge satisfaction and payment in full of s | aid indebtedness, | | | |
| 0 | and hereby releases and discharges the property described in | said mortgage | | | |
| 10 | from the lien of same. | , | | | |
| 800¥ | IN WITNESS WHEREOF, THE PEOPLES BANK OF ALABAMA, has caused t | hese presents | | | |
| | to be executed this $21st$ day of November , 19 86 . | | | | |
| | C #/) THE PEOPLES BA | INV OF ALARAMA | | | |
| Λ | In full | HIL OF VEUDULUA | | | |
| part | RV. | 1 E. Harrist | | | |
| 1 | STATE OF ALA. SHELBY CO. I CERTIFY THIS | residence | | | |
| | INSTRUMENT WAS FILED RECORDING FI | | | | |
| | State of Alabama 1986 NOV 26 AM 9:33 Recording Pee \$2.5 | | | | |
| | Bibb County Judge of Propare | 50 | | | |
| | TOTAL \$7- I, Betty P. Morris , a notary public, State at Large, in | said State, | | | |
| | hereby certify that Claud E. Hornsby, III, whose name as Vic | | | | |
| | of THE PEOPLES BANK OF ALABAMA, is signed to the foregoing release, and | | | | |
| | who is known to me, acknowledged before me on this day, that | | | | |
| | of the contents of this release, he as such officer and with | full authority, | | | |
| | executed the same voluntarily for and as the act of said cor | poration. | | | |
| | Given under my hand and official seal, this $_$ 21st $_$ day o | fNovember, 19 <u>86</u> . | | | |
| | Betty Notary/Pub | Monis_ lic e at Large | | | |
| | 2500 | | | | |

My Commission Expires Sept. 10, 1987

This instrument was prepared by _______Of the Peoples Bank of Alabama.

Hadstock