FIREMAN'S FUND INSURANCE COMPANY

RESENTS: That FIREMAN'S FUND INSURANCE COMPANY, a Corporation duly organized and existing under the and having its principal office in the City and County of San Francisco, in said State, has made, constituted and appointed, as make, constitute and appoint

AM RUX CARTER, JANE FOWLER CARTER, GEORGE BENTLEY AND SUE WALTON jointly or severally

Altorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, seal, acknowledge and all bonds, undertakings, recognizances or other written obligations in the nature thereof

d to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the Corporation and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises.

This power of attorney is granted pursuant to Article VIII. Section 30 and 31 of By-laws of FIREMAN'S FUND INSURANCE COMPANY now in full force and effect.

"Article VIII, Appointment and Authority Assistant secretaries, and Attorney-in-Fact and Agents to accept Legal Process and Make Appearances.

Section 30, Appointment. The Chairman of the Board of Directors, the President, any Vice-President or any other person authorized by the Board of Directors, the Chairman of the Board of Directors, the President or any Vice-President, may, from time to time, appoint Resident Assistant Secretaries and Attorneys-in-Fact to represent and act for and on behalf of the Corporation and Agents to accept legal process and make appearances for and on behalf of the Corporation.

Section 31, Authority. The Authority of such Resident Assistant Secretaries, Attorneys-in-Fact, and Agents shall be as prescribed in the instrument evidencing their appointment, and any such appointment and all authority granted thereby may be reviked at any time by the Board of Directors or by any person empowered to make such appointment."

This power of attorney is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of FIREMAN'S FUND INSURANCE COMPANY at a meeting duly called and held on the 15th day of July, 1966, and said Resolution has not been amended or repealed:

PRESOLVED, that the signature of any Vice-President. Assistant Secretary, and Resident Assistant Secretary of this Corporation, and the seal of this Corporation may be affixed or printed on any power of attorney, on any revocation of any power of attorney, or on any certificate relating thereto, by Presimile, and any power of attorney, any revocation of any power of attorney, or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Corporation.

and and binding upon the Corporation.			
N HUNDESS WHEREOF, FIREMAN'S FUND	INSURANCE COMPANY has	caused these presents to be signed by its	Vice-President.
corporate seal to be hereunto affixed this $\frac{2}{}$	ist day of Mar		
		FIREMAN'S FUND INSURANCE	COMPANY
		Michael Carl	Min
	Ву	Vice-President	
STATE OF CALIFORNIA.)		
CITY AND COUNTY OF SAN FRANCISCO	35.		
On this 21st day of May to me known, who, being by me duly sworn, did a poration described in and which executed the above is such corporate seal; that it was so affixed by order	depose and say; that he is Vice-f		ffixed to the said instrument
IN WITNESS WHEREOF, I have hereunto set my			
OFFICIAL SEAL SUSIE K. GILBERT		Durink Del	hert.
書像下 窓 MOTARY PUBLIC - CALIFORNIA B		Sotary Public	<u></u>
My Commission Expires Nov. 17, 1984	CERTIFICAT	TE .	
STATE OF CALIFORNIA.)		
CITY AND COUNTY OF SAN FRANCISCO	\$6.		
1, the undersigned, Resident Assistant Secretar CERTIFY that the foregoing and attached POWE Sections 30 and 31 of the By-laws of the Corpor force.	ration, and the Resolution of the	ne Board of Directors, set forth in the Po	MI III CI I I I I CI CI CI CI CI CI CI CI
Signed and sealed at the City and County of San Fra	ancisco. Dated the	day of	, 19
		Levette & M	veter
CONT. CONT.		Resident Assistant Secret	ary
380711-FF5-81			