

STATE OF ALABAMA)  
SHELBY COUNTY)

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from ALTADENA WOODS PARTNERSHIP, an Alabama General Partnership, to FIRST COMMERCIAL BANK, dated May 15 1986, and recorded in Book 072, Page 362, in the Probate Office of Shelby County, Alabama.

Lot(s) 29, 30, 65, 66, 67, 68, 69, 70, 71, 36\*\*,  
2nd Sector according to the Survey  
of Altadena Woods Subdivision 2nd and 5th  
Sector, as recorded in Map  
Page 54, in the Probate Office of Shelby  
County, Alabama and in Map Book 151, Page 25,  
in the Probate Office of Jefferson County,  
Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officer who is thereunto duly authorized all on this 25 day of Nov., 1986.

FIRST COMMERCIAL BANK

By: Frank M. Lynch II  
Its: Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that FRANK M. LYNCH, II, whose name as V.P. of FIRST COMMERCIAL BANK, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument that he, as such officer, and with full authority, executed the same voluntarily on the date the same bears date, for and as the act of said corporation.

25<sup>th</sup> GIVEN under my hand and official seal this the 25 day of Nov 1986.

(Notary must affix  
Seal)

W. Howard Donovan, III  
Notary Public  
My Commission Exp: 1-21-88

Return to:  
W. Howard Donovan, III, Esq.  
Attorney at Law  
2019 3rd Avenue, N., 3rd Floor  
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 NOV 25 PM 3:10  
JUDGE OF PROBATE

BOOK 102 PAGE 171