

This instrument was prepared by

SEND TAX NOTICE: 1935 TON K. WATTS
1820 ARROW DRIVE
ALABASTER, AL 35007

(Name) JAMES R. MONCUS, JR., ATTORNEY
1586 MONTGOMERY HIGHWAY, SUITE B
(Address) BIRMINGHAM, AL 35216

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY NINE THOUSAND NINE HUNDRED AND NO/100 (\$69,900.00) DOLLARS,

to the undersigned grantor, THURMAN WILSON HOMEBUILDERS, INC. a corporation,
in hand paid by

PRESTON K. WATTS, JR.

the receipt of which is hereby acknowledged, the said
THURMAN WILSON HOMEBUILDERS

does by these presents, grant, bargain, sell and convey unto the said

PRESTON K. WATTS, JR.

the following described real estate, situated in

LOT 41, ACCORDING TO THE MAP OF NAVAJO PINES SUBDIVISION, AS RECORDED IN
MAP BOOK 5, PAGE 108, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS-OF-WAY OF RECORD.

THE (\$55,900.00) OF THE ABOVE-RECITED PURCHASE PRICE WAS PAID FROM A
MORTGAGE LOAN CLOSED SIMULTANEOUSLY HERewith.

BOOK 102 PAGE 61

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV 25 AM 11:09

Thurman Wilson, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 14.00
2. Mtg. Tax
3. Recording Fee 250
4. Indexing Fee 100
TOTAL 17.50

TO HAVE AND TO HOLD, To the said PRESTON K. WATTS, JR.

heirs and assigns forever.

And said THURMAN WILSON HOMEBUILDERS, INC.
and assigns, covenant with said PRESTON K. WATTS, JR.

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said

PRESTON K. WATTS, JR.

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said THURMAN WILSON HOMEBUILDERS, INC. by its

President, THURMAN WILSON, JR., who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 6 day of NOVEMBER, 19 86.

ATTEST:

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

By Thurman Wilson, Jr.
THURMAN WILSON, JR. President
THURMAN WILSON HOMEBUILDERS, INC.

I, THE UNDERSIGNED a Notary Public in and for said County, in
said State, hereby certify that THURMAN WILSON, JR.
whose name as President of THURMAN WILSON HOMEBUILDERS, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6 day of NOVEMBER, 19 86.

William J. [Signature]
Notary Public