

SEND TAX NOTICE: EDWARD P. GREGG
32 ASHFORD CIRCLE
HOOVER, AL 35216

1939

Birmingham Title Company, Inc.
514 NORTH 21ST STREET - PHONE 205-324-5382
Birmingham, Alabama 35203

This instrument was prepared by

(Name) JAMES R. MONCUS, JR., ATTORNEY
1586 MONTGOMERY HIGHWAY, SUITE B
(Address) BIRMINGHAM, AL 35216



WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - **BIRMINGHAM TITLE COMPANY, INC.**

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of NINETY ONE THOUSAND ONE HUNDRED FIFTY AND NO/100 (\$91,150.00)-- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
PATRICIA CROOKS COLE AND HUSBAND, LOUIS W. COLE, III AND
KAREN CROOKS HURST AND HUSBAND, GREGORY A. HURST

(herein referred to as grantors) do grant, bargain, sell and convey unto

EDWARD P. GREGG AND PATSY Z. GREGG

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY County, Alabama to-wit:

LOT 32-A, ACCORDING TO THE AMENDED MAP OF CHASE PLANTATION, AS RECORDED
IN MAP BOOK 8 PAGE 117 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS-OF-WAY OF RECORD.

(\$ 83,350.00) OF THE ABOVE-RECITED PURCHASE PRICE WAS PAID FROM A MORTGAGE
LOAN CLOSED SUMULTANEOUSLY HEREIWTH.

BOOK 102 PAGE 68

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 23

day of OCTOBER, 19 86.

WITNESS:

____ (Seal)
____ (Seal)
____ (Seal)

Patricia Crooks Cole (Seal)
LOUIS W. COLE, III (Seal)
Karen Crooks Hurst (Seal)
GREGORY A. HURST (SEAL)

STATE OF ~~FLORIDA~~ ALABAMA }
~~ALACHUA~~ COALCOOSA COUNTY }

I, JOHN A. PLASTER, a Notary Public in and for said County, in said State,

do hereby certify that Karen Crooks Hurst and Gregory A. Hurst

do hereby are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.
Given under my hand and official seal this 23rd day of October A. D., 19 86

JO A. Plaster

Notary Public

MY COMMISSION EXPIRES MARCH 25, 1989

-OVE-

K-213

RETURN TO
JAMES R. MONCUS, JR.
1586 MONTGOMERY HWY.
BIRMINGHAM, AL 35216

TO

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

This form furnished by:

Birmingham Title Company, Inc.
514 NORTH 21ST STREET • PHONE 385-324-5182
Birmingham, Alabama 35203



STATE OF ALABAMA:
JEFFERSON COUNTY:

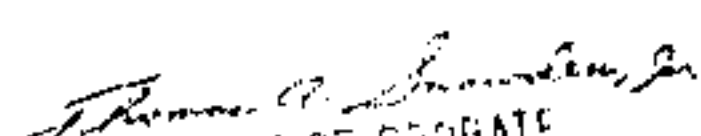
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Patricia Crooks Cole and husband Louis W. Cole, III whose names are signed to the foregoing conveyance and who are known to me, a known-ledge before me on this day, that, being informed on the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of November, 1986.


Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV 25 AM 11:28


JUDGE OF PROBATE

- | | |
|------------------|---------|
| 1. Deed Tax | \$ 8.00 |
| 2. Mtg. Tax | |
| 3. Recording Fee | 5.00 |
| 4. Indexing Fee | 3.00 |
| TOTAL | 16.00 |

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