

**AM SOUTH**

AmSouth Bank N.A.

1916

**Satisfaction of Mortgage**

STATE OF ALABAMA,

SHELBY COUNTY.

**PREPARED BY:**

MELINDA BRAKEFIELD  
P. O. BOX 1594  
BIRMINGHAM, AL 35201

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment  
FKA CITIZENS BANK & TRUST  
of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

FREDERICK F HORNS AND PHYLLIS HORNS

under date of 7-28-80, which said mortgage was recorded in the office of the  
Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 404, at page  
No. 267, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this  
20 day of NOVEMBER, 19 86

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**PAGE**

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**BOOK**

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 NOV 25 AM 9:24

STATE OF ALABAMA *John F. Johnson, Jr.*  
JUDGE OF PROBATE

JEFFERSON COUNTY.

AmSouth Bank N.A.

By *Helen M. Cox*

Vice President  
Assistant to the President

**RECORDING FEES**

Recording Fee	<u>\$2.50</u>
Index Fee	<u>1.00</u>
<b>TOTAL</b>	<u>\$3.50</u>

I, MELINDA C BRAKEFIELD

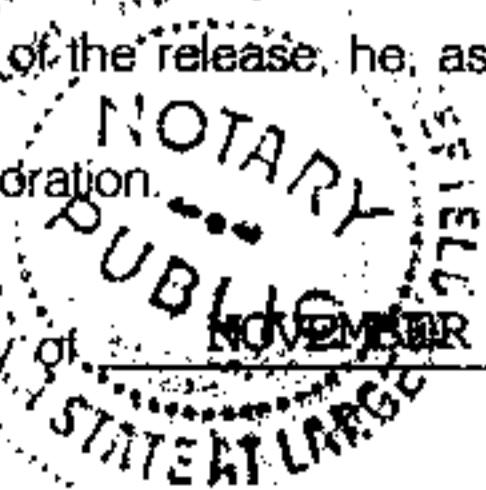
in and for said County in said State, hereby certify that HELEN M COX

, whose name as VICE PRESIDENT of

AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before  
me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand this 20 day of NOVEMBER, 19 86

*AmSouth Bank*



Melinda C. Brakefield  
My Commission Expires October 11, 1989  
Notary Public