Barbara Ann Jurek

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

Lot 10-A, according to a Resurvey of Lots 10 and 11, of Third Sector-First Addition, Indian Crest Estates, recorded in Map Book 7, page 143 and that part of the East half of the Northeast quarter of Southwest quarter lying Northwest of Lots 10 and 11, all in Section 21, Township 19 South, Range 2 West, situated in Shelby County, Alabama. Said Survey being rerecord ded in Map Book 8, page 169.

Subject to taxes, easements and restrictions of record.

\$51,750.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And IX (we) do for Hybelf (ourselves) and for hip (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that x mm (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that $I_X(we)$ have a good right to sell and convey the same as aforesaid; that $I_X(we)$ will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lewful claims of all necessar

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IN WITNESS WHEREOF, we have hereunto set ourhands(s) and seal(s), this 13th November day of	*********************
STATE CENTAL SHELSY CO. I CENTIFY INIS INSTRUMENTALIS ONE DECEMBER OF THE OPEN OPEN OF THE OPEN OF T	
1986 NOV 24 AM 10: 14 (See) Charles Anthony Gonzalez	
Paula Heathcox Gonzalez [Seal])
(Seal)	(5e ål)

STATE OF ALABAMA IDDDDDDDOAN

General Acknowledgment

JEEFEKRYNCOUNTY	
I. the undersigned hereby certify that	Charles Anthony Gonzalez and Paula Heathcox Gonzalez
on this day, that, being informed of	signed to the foregoing conveyance, and who known to me, acknowledged before me the contents of the conveyancethey executed the same voluntarily
on the day the same bears date. Given under my hand and official:	seal this 13th day of November A. D., 186

FM # ATC-2

BOOK

Notary Public.