

1898

THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, acting by and through the Administrator of the Farmers Home Administration, United States Department of Agriculture, for and in consideration of the sum of Twenty-One Thousand Five Hundred and No/100 Dollars, (\$21,500.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Thomas L. Best, his heirs and assigns, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

Lot 8 in Block 2, of Columbiana Homes, Inc., Subdivision, as recorded in Map Book 3, on page 82, in the Probate Office of Shelby County, Alabama. Situated in the Town of Columbiana, Shelby County, Alabama.

Subject, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantee, and to his heirs and assigns, in fee simple, forever.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 17th day of November, 1986, pursuant to the authority set forth in Title 7, CFR 1900, Subpart A.

UNITED STATES OF AMERICA

By: 

DALE N. RICHEY  
State Director  
Farmers Home Administration  
United States Department of Agriculture

\$19,792.80 of the above recited purchase price was paid from a mortgage executed simultaneously herewith.

Grantee's Address:

P.O. Box 750  
Columbiana, Alabama 35051

✓ CONWILL & JUSTICE

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY)

ACKNOWLEDGEMENT

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I, Sharon H. Alexander, a Notary Public in and for said County in said State, hereby certify that Dale N. Richey, whose name as State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 17th day of November 1986.



(NOTARIAL SEAL)

*Sharon H. Alexander*  
Notary Public  
State of Alabama at Large

My Commission Expires: 11/27/88

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 NOV 24 PM 2:39

*Sharon H. Alexander, Jr.*  
JUDGE OF PROBATE

1. Deed Tax	\$2.00
2. Mtg. Tax	
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	8.00