

STATE OF ALABAMA )

Shelby COUNTY )

WHEREAS, The hereinafter named Mortgagors did heretofore execute Mortgages to the undersigned First Federal Savings and Loan Association of Bessemer, the name being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

NAME OF MORTGAGOR	LOAN NUMBER	VOLUME Mortgage Book	PAGE
Bonilla, Julio B. & Dora	912398	425	835
Brasher, John Daniel	914552	444	689
Brown, Harold R. & Dolores B.	906905	291	779
Fitzpatrick, William O. & Frances	911179	370	479
Jackson, Charlie D. & Mary Lou	911403	Volume # 375	684
Mitchell, Alta M. & Henry L. and Moore, Julia Shaw & F.O.	909575	Volume # 328	725
Webster, Graham N. & Ruby	908370	312	515

and,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtedness secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has caused this instrument to be executed by its duly authorized officer on this 19th day of November, 1986.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF BESSEMER

BY: C.L. Davis

Its Vice President

ATTEST:

James Lee  
Assistant Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 NOV 24 AM 9:31

STATE OF ALABAMA )

JEFFERSON COUNTY )

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 7.00  
TOTAL \$ 9.50

I, C.L. Davis, A Notary Public, in and for said County, (in said State, hereby certify that C.L. Davis whose name as Vice President of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, as such officer and with full authority, executed the voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 19th day of November, 1986.

Connie N. Hendrix  
Notary Public



STONE, PATTON, KIERCE & KINCAID  
POST OFFICE BOX 237  
BESSEMER, ALABAMA 35021

BOOK 101 PAGE 830