

1902

THE STATE OF ALABAMA,
County.

Know All Men By These Presents

That we SANDRA R. ROBERTS, as Principal, and St. Paul Fire and Marine Insurance
Company, as Surety

are held and firmly bound unto the State of Alabama, in the sum of Two Thousand and no/100
(\$2,000.00)-----Dollars, for the payment of which well and truly to
be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents,
and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Sealed with our seals, and dated this 21st day of November, 19 86

The condition of the above obligation, That whereas the above bound SANDRA R. ROBERTS
was duly appointed

to the office of Notary Public State at Large on the 21st day of November; for the
term of 4 years from the 21st day of November 1986

in Precinct No. _____ in and for said County.

Now, if the said SANDRA R. ROBERTS shall faithfully perform and dis-
charge all the duties of said office during his continuance therein then the above obligation to be void,
otherwise to remain in full force and effect.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV 24 PM 3:17

Thomas A. Snowden Jr.
JUDGE OF PROBATE

Taken and approved this 24th day of

Sandra B. Roberts (L.S.)
Sandra B. Roberts (L.S.)

St. Paul Fire & Marine Ins. Co. (L.S.)

Janet E. Thompson (L.S.)
Janet E. Thompson (Attorney-in-fact)

November 19 86

Thomas A. Snowden Jr.
Judge of Probate.

THE STATE OF ALABAMA,
County.

OATH OF OFFICE

I, Sandra B. Roberts solemnly swear that I will support the consti-
tution of the United States and the constitution of the State of Alabama, so long as I continue a citizen
thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about
to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this 17th
day of November 19 86

Sandra B. Roberts

Notary Public.

Commission Expires 7-25-87

Sandra B. Roberts
Sandra B. Roberts