

A portion of the NE1/4 of the SE1/4 of Section 14, Township 22 South, Range 2 West and the NW1/4 of the SW1/4 of Section 13, Township 22 South, Range 2 West
PARCEL II: Lot 10, according to the Amended Map of First Addition to Coventry, as recorded in Map Book 95, page 58, in the Probate Office of Jefferson County, Alabama.

First Alabama Bank

1748

FULL RELEASE OF MORTGAGE

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

1986 OCT 28 PM 3:17

RECORDED & INDEXED
TAX HAS BEEN
PAID ON THIS INSTRUMENT.

O. H. Lerner
JUDGE OF PROBATE

State of Alabama)

KNOW ALL MEN BY THESE PRESENTS: That,

Jefferson and County)
Shelby

WHEREAS,

Unique Industries, Inc. and, did heretofore on the 27th day of December,
B. Hugh Taylor and wife, Leslie J. Taylor
1978, execute a mortgage to FIRST ALABAMA BANK ~~OF~~ (formerly First Alabama Bank of
Birmingham)
which said mortgage is recorded in Volume 1856 page 529, Probate Office of Jefferson and
392 584 Shelby
County, Alabama.

3016 PAGE 010

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK
XXXX in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK ~~OF~~, does
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-
charges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK ~~OF~~ have caused these
presents to be signed in and by its corporate name by R.A. Montgomery, Jr.
its Vice President, thereunto duly authorized on this the 24th day of
October, 1986.

STATE OF ALA. SHELBY CO. FIRST ALABAMA BANK ~~OF~~
I CERTIFY THIS
INSTRUMENT WAS FILED By R.A. Montgomery, Jr.

1986 NOV 21 AM 11:00

its Vice President
RECORDING FEES

State of Alabama)

Jefferson County)

Thomas A. Hamilton, Jr.
JUDGE OF PROBATE

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify
that R.A. Montgomery, Jr. whose name as Vice President of
FIRST ALABAMA BANK ~~OF~~, a corporation, is signed to the foregoing full
release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-
tarily for and as the act of said corporation.

Given under my hand and official seal this the 24th day of October, 1986.

Helen Cynthia Prince
Notary Public