

1758

PARTIAL RELEASE

STATE OF ALABAMA )

COUNTY OF Shelby )

FOR VALUE RECEIVED, the undersigned, AmSouth Bank N.A., \_\_\_\_\_

Main office, a National Banking Association, does hereby  
release from the lien and effect of that certain mortgage executed by

Albert F. Thomasson, to AmSouth Bank N.A.

Sandar J. Thomasson and Albert F. Thomasson d/b/a AFTCO Properties  
dated February 27, 1984 and recorded in Real Prop. Book 444 ~~XXXX~~, Page 99

in the office of the Judge of Probate Court of Shelby County, Alabama,

that portion of the proper covered there by which is described as follows, to-wit:

Lot 8 , of Sector 1, of the Brookhaven Subdivision  
as described and recorded in Map Book 10 , Page  
24 , in the Office of the Judge of Probate of  
Shelby County.

BOOK 101 PAGE 688

it being expressly understood and agreed, however, that only the property above  
described is now being released from said mortgage, and all other property described  
in said mortgage not heretofore released remains unaffected, and that none of the  
other terms or provisions of said mortgage shall in anywise be altered nor affected  
hereby.

*M. C. Knight & Winters*

IN WITNESS WHEREOF, the said AmSouth Bank N.A. has caused these presents to be executed by its duly authorized officers and has caused its seal to be hereto affixed on this the 15th day of August, 1986.

AMSOUTH BANK N.A.

By: William D. Graham  
William D. Graham  
Senior Vice President

(AFFIX SEAL)

ATTEST:

Its J. B. Hunt  
Vice President

STATE OF ALABAMA )

COUNT OF MOBILE )

I, the undersigned authority, a Notary Public in and for said State, hereby certify that William D. Graham and J. B. Hunt whose names as Senior Vice President and Vice President, respectively, of AmSouth Bank N.A., a National Banking Association, are signed to the foregoing document, and who acknowledged before me on this day, that, being informed of the contents of this instrument, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 18th day of August, 1986.

Joe K. McCarthy  
NOTARY PUBLIC, Mobile County, Alabama  
My Commission expires: My Commission Expires 1988

This document prepared by:

| RECORDING FEES |         |
|----------------|---------|
| Recording Fee  | \$ 5.00 |
| Index Fee      | 1.00    |
| TOTAL          | \$ 6.00 |

STATE OF ALA. CHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 NOV 21 AM 11:24

Thomas A. Cunningham  
JUDGE OF PROBATE