

Prepared by: Jane S Owenby
Jefferson Federal
215 North 21st Street
Birmingham, AL 35203

CORPORATE RELEASE

STATE OF Alabama

COUNTY OF Jefferson

1750

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Lewis C. Wheeler and wife, Sandra D. Wheeler

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 30th day of March 19 81, and is recorded in Volume/Real 411, page 91, Probate Office, Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, an Association has caused this instrument to be signed by its Vice President on this the 18th day of November, 19 86.

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
BY Fred D. Miller
ITS

1986 NOV 21 AM 11:02

Fred D. Miller, Vice President

Consumer Loan Department

STATE OF Alabama

COUNTY OF Jefferson

Recording Fee \$ 2.50

Index Fee \$ 1.00

TOTAL \$ 3.50

I, the undersigned authority, in and for said County, in said State, hereby certify that Fred D. Miller whose name as Vice President of Jefferson Federal Savings & Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 18th day of November, 19 86.

19 86

[Signature]
NOTARY PUBLIC
EX COMMISSION EX
EMBER 12, 1988

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