STATE OF ALABAMA)

COUNTY)

SHELBY

the following described lot or parcel of land to-wit:

Lot 1 , of Sector 1, of the Brookhaven Subdivision as described and recorded in Map Book 10 , Page 24 , in the office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Clifford W. Bagwell ,its Assistant Vice President who is duly authorized and has caused this instrument to be executed this 14th day of November, 19 86.

BUUN 101 PAGE 695

| STATE OF ALA.          | SHELBY CO. |
|------------------------|------------|
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| T CERTIF<br>INSTRUMENT | WAS FILLU  |

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

1986 NOV 21 AM 11: 27

WOOD OF WORLD

Assistant Vice President

PTTTUIDING FEES

Participation sides

STATE OF ALABAMA)

TOTAL \$ 3.50

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Clifford W. Bagwell , whose name as Assistant Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 14th

day of November.

1986

MY COMMISSION EXPIRES OCTOPER 29, 1988 Notary Public

This Instrument Was Prepared

BY: Clifford W. Bagwell/es

ITS: Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

A I B L I C

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