of Birmingham, which said mortgage is dated the <u>26th</u> day of <u>February</u>		
		26th day of February
	19 <u>81</u> , and is recorded in Volume/Real 410	. page <u>245</u> . Probate Office,
	Shelby County.	Alabama, and conveys the real
	estate as described therein as security for the	payment of the indebtedness
designated in said mortgage, and.		
	WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,	
NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association		ederal Savings & Loan Association
	of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.	
*		
IN WITHESS WHEREOF, the said Jefferson Federal Savings & Loan Association o		ral Savings & Loan Association of
	d Birmingham, an Association has caused this instrument to be signed by its	
2	YICE President	
• ; (D)	3 19 86 .	
STATE (FALA. SHELBY CO.) STATE (FALA. SHELBY CO.) I CERTIFY THIS JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGH INSTRUMENT WAS FILED. BY JAMES WILL.		
INSTRUMENT WAS FILLED BY JAN D'MILL		Dmille
	1986 NOV 21 AM 11:01 Fred D. M.	iller, Consumer Loan Department
	JUDGE TE PIKOPATE	Vice President
	jesut i i i i i i i i i i i i i i i i i i i	OBBING PEES

1749

WHEREAS, Lewis C. Wheeler and wife. Sandra D. Wheeler

and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the 18th day of November

Association of Birmingham, an Association, is signed to the foregoing instrument,

Recording Fee

Indox Fee

TOTAL

Fred D. Miller

1, the undersigned authority, in and for said County, in said State, hereby

19 86

STATE OF Alabama .

county of <u>Jefferson</u>

whose name as <u>Vice President</u>

certify that

CORPORATE RELEASE

STATE OF Alabama

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS:

s 2.50

8 3 ST

100

Tof Jefferson Federal Savings & Loan