1747

FULL RELEASE OF MORTGAGE

State of Alabama) Shelby	KNOW ALL MEN BY THE	SE PR ESE NTS: T	hat,	
m A. Johnson and wi	AS, fe, Brenda B. Johnson	did heretofore on	the 22nd day of May	, <u></u>
	ortgage to FIRST ALABAMA			<u> </u>
	is recorded in Volume 413			Jefferson
County, Alabama.		• • • • • • • • • • • • • • • • • • • •	, - 1 0 0 0 1 1 0 1	-
WHEREAS, the	indebtedness secured by said	mortg age has been	paid to FIRST ALAB	AMA BAŅK
XX	in full,			
NOW, THEREPO	ORE, the undersigned, FIRST	ALABAMA BANK	:DB:	does
	satisfaction and payment in described in said mortgage		· -	ises and dis-
	HEREOF, said FIRST ALABA in and by its corporate named the same of	ne by <u>Charles I</u>		
November	, 1 <u>9 86</u>	V		
))	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1985 NOV 21 AM 11: 00	FIRST ALABAM, By RECORD RECORD Recording Yes	Charles L. Watki	ns, Jr.
State of Alabama)	JUDGE OF PROBATE	Index Foo	1.00	
Jefferson(County)	TOTAL	s 3.50	
I, the undersigne	ed authority, a Notary Public, i	in and for said Co	unty, in said State, he	reby certify
that <u>Charles L.</u>	Watkins, Jr. wh	ose name asV	ice President	of
FIRST ALABAMA B	ANKx Okser and who is known to me, ack	-	ation, is signed to the fo	
of the contents of the	e instrument, he, as such office act of said corporation.	_	•	•
Given under my	hand and official seal this the	194h day	of <u>November</u>	1986
•		Hulen	Cynthia otary Public	Dunc

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