

FHLMC# 242420745  
SMC# 758605

1745-  
RELEASE OF LIEN

STATE OF Georgia  
COUNTY OF Fulton

This instrument was prepared by  
As a Employee of  
SouthTrust Mortgage Corporation  
P. O. Box 7814-A  
Birmingham, Alabama 35253

KNOW ALL MEN BY THESE PRESENTS, THAT Federal Home Loan Mortgage Corporation, a corporation, organized under the laws of the State of Georgia, does hereby acknowledge that the indebtedness secured by a certain mortgage dated March 8, 1985, executed by Robert L. Thompson and Lois C. Thompson to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 021, Page 243 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION corporation, has caused its name to be hereto subscribed by \_\_\_\_\_ its REGIONAL MANAGER OF SERVICING and its corporate seal hereto affixed in \_\_\_\_\_ on this 7th day of NOVEMBER.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Daphne P. Lynch  
REGIONAL MANAGER OF SERVICING

ATTEST: 1986 NOV 21 AM 10:59

Deborah A. [Signature]  
ASSISTANT SECRETARY PROBATE

STATE OF GEORGIA  
COUNTY OF FULTON

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

I, THE UNDERSIGNED, a Notary Public in and for the said County, in said State, hereby certify that DAPHNE P. LYNCH whose name as REGIONAL MANAGER OF SERVICING of FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, is signed to the foregoing instrument, and acknowledged to and before me that he executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 7th day of NOVEMBER.



Rebecca E. Murphy  
NOTARY PUBLIC  
MY COMMISSION EXPIRES  
My Commission Expires June 8, 1990