

STATE OF ALABAMA
HOUSTON COUNTY

32127
93092 35704

1718

FOR VALUE RECEIVED, the undersigned, FIRST SOUTHERN FEDERAL SAVINGS AND
LOAN ASSOCIATION, a corporation, does hereby, GRANT, BARGAIN, SELL, CONVEY,
ASSIGN and DELIVER unto the Leader Federal Savings and Loan Association, its
successors and assigns, that certain mortgage executed by _____
R. Stanley Helton and wife, Vicki R. Helton _____ to

_____, in the
FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE _____,
principal sum of \$ 52,350.00, dated the 31st day of January, 19 80, and filed
for record on the 4th day of February, 19 80, in the Office of the
Judge of Probate of Shelby County, Alabama, in Real Property Book
400, on Page 349-351, together with the debt thereby secured, the note therein
described and all interest of the undersigned in and to the lands and property conveyed
by said mortgage, all without recourse or warranty.

TO HAVE AND TO HOLD unto the said Leader Federal Savings and Loan Association,
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said FIRST SOUTHERN FEDERAL SAVINGS AND LOAN
ASSOCIATION has caused its name to be signed herefor, attested and its corporate seal
affixed by its duly authorized officers on this the 1st day of October
19 86.

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV 21 AM 9:25

FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION

BY: Beverly Davis
VICE PRESIDENT

Rec'd 2.50
Jud 1.00
3.50

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that
Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant
Secretary, respectively, of First Southern Federal Savings and Loan Association, a
corporation, are signed to the foregoing instrument, and who are known to me,
acknowledged before me on this day, that being informed of the contents of this
instrument, they, as such officers with full authority, executed the same voluntarily for
and as the act of such corporation.

GIVEN under my hand and official seal this the 1st day of October, 1986.

Vicki A. McRae
Notary Public (Seal)

MY COMMISSION EXPIRES SEPT. 30, 1990

This instrument was prepared by:
Beverly Davis
First Southern Federal Savings and Loan Association
Dothan, Alabama 36302

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