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Birmingham, AL 35243

## JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by 1703 (Name) Summey B. Higgins, Jr. (Address) 300 Cahaba Park South, Suite 130, Birmingham, Alabama 35243 WARRANTY DEED STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: Shelby | That in consideration of Thirty Eight Thousand Two Hundred Fifty & 00/100 dollars (\$38,250.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Acton Investment Company (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Cornerstone Building Company, Inc. (herein referred to as grantee, whether one or more), the following described real estate, situated in city of Hoover, Alabama Shelby County, Alabama, to-wit: Lot 14, 2nd Sector according to survey of Altadena Woods Subdivision as recorded in Map Book 10, page 54; in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama. Mineral and mining rights excepted. Subject to taxes for 1986. Subject to restrictions, conditions, limitations, rights-of-way, easements and covenants of record. \$38,250.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith. TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his; her or their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 20th November day of\_\_\_ (SEAL) STATE OF ALA. SHELBY CO. (SEAL) (SEAL) 1986 NOV 21 AH 8: 49 (SEAL) (SEAL) JUDGE OF PROBATE Doed lax \$ General Partnership Acknowledgement 🗸 Mtg. Tax 3 Recording Fee 2. 50 THE STATE OF ALABAMA 4. Indexing Fee 1.00 Shelby COUNTY 3.50 TOTAL Summey B. Higgins, Jr. , a Notary Public, in and for said County, in said State, hereby certify that Donald M. Acton whose name as partner of Acton Investment Companya General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said General Partnership. Given under my hand this the 20th day of November

My Commission Expires March