			<u>James Dilla</u> 1010031419	ard Pemberton, I	I
CTATE OF AT A TANK		HA/VA NO			<del></del>
STATE OF ALABAMA	R	EF NO.	032317-0	'86	
COUNTY OF SHELBY					
7786 SATISFACTION OF MORTGAGE					
FOR VALUE RECEIVED, the under corporation organized and exiacknowledge receipt of paymenthe indebtedness thereby secu	sting under laws t in full of the	of the Uni	ted States, d	does hereby	
This mortgage was exected. M. Pemberton to Real Expenses \$36,050.00, dated the on the 19th day of August of Shelby County, Alab	state Financin 18th day of Au ust, 1976, in	ng, Inc. ingust, 197 the office	in the prince of the June 19 to 19 t	cipal sum of d for record udge of Probate	
The assignment of mortwas recorded on the 22 No. 17, Page 222.	gage to Federa nd day of Octo	ıl Nationa ber, 1976	al Mortgage 6, in Real 1	Association Property Book	
The said mortgage and the indreleased and discharged.	ebtedness thereb	y secured a	ere hereby car	icelled,	
IN WITNESS WHEREOF, the said instrument to be executed, in its duly authorized Attorney-  12th day of November	its name and be in-fact, and its	half, by Re	eal Estate Fir	ancine Inc	
This instrument was prepared  Social Mundler  as an employee of  Real Estate Financing, Inc.  605 South Perry Street  Montgomery, AL 36104	by b d B G	y REAL ESTA uly authori Y: regory E. E	TE FINANCING Lized Attorney- LOOU L. D.	INC., as its in-Fact,	
AC.		ATTEST: Sathleen McC	Cord, 2nd Vice	President	
(CORPORATE SEAL) STATE OF ALABAMA	F t i	ederal Nati hrough its n-Fact, who	duly authoriz	e Association zed Attorney- at was published	•
COUNTY OF MONTGOMERY					
I, the undersigned, a Notary that Gregory E. Beavers and K President, respectively, of R FEDERAL NATIONAL MORTGAGE ASS laws of the United States, ar are known to me, acknowledged of said instrument, they who executed the same voluntarily in its capacity as Attorney-i	athleen McCord, leal Estate Finan OCIATION, a corp e signed to the before me on the are known to me	whose names cing, Inc., oration orgoing S foregoing S is date that as such off act of Real	as Vice Presenting as Attantian and expension of the contraction of th	sident and 2nd Vice ttorney-in-Fact for kisting under the of Mortgage and who ormed of the conten th full authority, acing, Inc., acting	ts
Given under my hand and seal	of office, this	<u> 12th</u> day	of Novem	iber , 19 <u>86</u>	<b>-•</b>
Notary Public, Patti McBride My Commission Expires: 7/28	/90				
***************************************	STATE OF ALAL SHELBY I CERTIFY THIS NSTRUMENT WAS FI	CO. ILFO 1. (	Teal Till Inverties  P. O. Fr  Mordania	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
•	1986 NOV 21 PH 12: JUDGE OF PROBATE	09 2. M	iecording Fee 2.3	<u>50</u>	

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