

STATE OF ALABAMA
HOUSTON COUNTY

1716

FOR VALUE RECEIVED, the undersigned, FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby, GRANT, BARGAIN, SELL, CONVEY, ASSIGN and DELIVER unto the Leader Federal Savings and Loan Association, its successors and assigns, that certain mortgage executed by Lynn B. Chandler and Michael Lee Patterson to

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, in the principal sum of \$ 64,000.00, dated the 4th day of November, 19 83, and filed for record on the 14th day of November, 19 83, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 439, on Page 243, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage, all without recourse or warranty.

TO HAVE AND TO HOLD unto the said Leader Federal Savings and Loan Association, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its name to be signed hereto, attested and its corporate seal affixed by its duly authorized officers on this the 1st day of October, 19 86.

ATTEST:

STATE OF ALA. SHELBY CO. FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION
I CERTIFY THIS INSTRUMENT WAS FILED

Frances VanLandingham
Its: ASSISTANT SECRETARY

1986 NOV 21 AM 9:24

Beverly Davis
Its: VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

Thomas C. Lunsford, Jr.
JUDGE OF PROBATE

Rec 2.50
Jud 1.00
3.50

I, the undersigned, a Notary Public in and for said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 1st day of October, 19 86.

Wicki A. McRae
Notary Public (Seal)
MY COMMISSION EXPIRES SEPT. 30, 1990

This instrument was prepared by:
Beverly Davis
First Southern Federal Savings and Loan Association
Dothan, Alabama 36302



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