

STATE OF ALABAMA
HOUSTON COUNTY

1719
FOR VALUE RECEIVED, the undersigned, FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby, GRANT, BARGAIN, SELL, CONVEY, ASSIGN and DELIVER unto the Leader Federal Savings and Loan Association, its successors and assigns, that certain mortgage executed by _____

Roger S. Muller, an unmarried man _____ to

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE _____, in the

principal sum of \$ 57,850.00, dated the 28th day of November, 19 79, and filed for record on the 6th day of December, 19 79, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 398, on Page 915-917, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage, all without recourse or warranty.

TO HAVE AND TO HOLD unto the said Leader Federal Savings and Loan Association, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its name to be signed hereto, attested and its corporate seal affixed by its duly authorized officers on this the 1st day of October, 19 86.

ATTEST:

Frances VanLandingham
Its: ASSISTANT SECRETARY

FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION

BY: *Beverly Davis*
Its: VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 1st day of October, 1986.

Licki A. McRae
Notary Public (Seal)

STATE OF ALA. SHELBY CO.
MY COMMISSION EXPIRES SEPT. 30, 1990I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV 21 AM 9:25

Thomas A. Shawling, Jr.
JUDGE OF PROBATE

This instrument was prepared by:

Beverly Davis

First Southern Federal Savings and Loan Association
Dothan, Alabama 36302

BOOK 101 PAGE 599

Rec 2.50
Jud 1.00
3.50