

SEND TAX NOTICE TO:

(Name) Jimmy Thomas
Post Office Box 652
(Address) Calera, Alabama 35040

This instrument was prepared by

1792

(Name) Mike T. Atchison, Attorney
Post Office Box 822
(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Luther S. Mitchell and wife, Myrtis Mitchell

(herein referred to as grantors) do grant, bargain, sell and convey unto

Jimmy Thomas and Diane Thomas

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Begin at the SW corner of the NE 1/4 of NW 1/4 of Section 8, Township 22, Range 2 West; thence run North 105 feet; thence run East 210 feet to the point of beginning; thence continue East 105 feet; thence North 105 feet; thence West 105 feet; thence South 105 feet to point of beginning.

Begin at the SW corner of the NE 1/4 of the NW 1/4 of Section 8, Township 22, Range 2 West; run North 105 feet for point of beginning; thence East 210 feet; thence North 105 feet; thence West 210 feet; thence South 105 feet to point of beginning.

Situated in Shelby County, Alabama.

Subject to easements and restrictions, if any, of record.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV 21 PM 1:13

Thomas A. Scarborough, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 50
2. Mig. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 4.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 10th

day of November, 19 86.

WITNESS:

Jeannie B. Morrison (Seal)
Mark S. Mitchell (Seal)
Jeannie S. Mitchell (Seal)

Luther S. Mitchell (Seal)
Myrtis Mitchell (Seal)

STATE OF ALABAMA }
COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Luther S. Mitchell and wife, Myrtis Mitchell whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of November, A.D., 19 86

Notary State of Florida at Large
My Com. Expires Nov. 20, 1987

Public