35502-3205

COUNTY OF WALKER

## SATISFACTION OF MCRTGAGE

THE UNDERSIGNED, FEDERAL HOME LOAN MORTGAGE CORPORATION, BY AND THROUGH ITS ITTORNEY IN FACT, FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ALABAMA, SAID RECORDED IN VOLUME 075, AT PAGE 470, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, DOES HEREBY ACKNOWLEDGE PAYMENT IN FULL OF THE INDESTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ALABAMA BY FRANKLIN D. RICE AND WIFE IVY C. RICE RECORDED IN REAL VOLUME 030, AT PAGE 48, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND ASSIGNED TO FEDERAL HOME LOAN MORTGAGE CORPORATION BY THAT CERTAIN INSTRUMENT RECORDED IN VOLUME 065, AT PAGE 624, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND BY THIS INSTRUMENT DOES HEREBY SATISFY AND DISCHARGE SAID MORTGAGE IN FULL AND RELEASE FROM THE LIEN OF SAID MORTGAGE ALL THE PROPERTY DESCRIBED THEREIN.

WITNESS OUR HAND AND SEAL THIS THE 11TH DAY OF NOVEMBER, 1986.

1888 1:04 50 MM 10: 04

Revalue of Internation by AND THROUGH ITS ATTORNEY IN FACT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION BY AND SAVINGS AND LOAN ASSOCIATION BY AND SAVINGS AND LOAN ASSOCIATION BY AND LOAN BY AND LOAN

COUNTY OF WALKER

I, THE UNDERSIGNED AUTHORITY, A NCTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MARY JC GUNTER, WHOSE NAME AS ATTORNEY IN FACT FOR FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA UNDER POWER OF ATTORNEY RECORDED IN VOLUME 083, AT PAGE 924 IN THE PROBATE OFFICE OF SHELEY COUNTY, ALABARA IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE/SHE AS SUCH ATTORNEY IN FACT EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE IN HIS/HER CAPACITY AS AFORESAID, GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS

1986.

BOOK 101 PAGE 240

09-00182-9 ACCOUNT NUM?