	age of the second secon		Send tax notice to:	-
This instra	ment was prepared by		Dorer Construction of B'Ham, and	rc.
I (III) III) I	ment was property		2625 Highland Avenue, #310	
(Name) _	Gene W. Gray, Jr.		Birmingham AL 35205	
	2100 16th Avenue South Birmingham, Alabama 35205			
(Address)		/42	- 0	
Corporation	on Form Warranty Deed - LAND TI	TLE COMPANY OF A	ABAMA, Birmingham, Alabama	
STATE O	F ALABAMA)	9	n.c.
COUNTY	OF SHELBY) KN	OW ALL MEN BY THESE PRESENT	rs,
That in co	nsideration of Seventy Four Th	ousand Seven Hu	ndred and no/100	- DOLLARS,
	ersigned grantor, Oak Ridge Par	•		a corporation
			herein, the receipt of which is hereby	acknowledged,
the said G	RANTOR does by these presents, a orer Construction of Birming	grant, bargain, sell ham, Inc.	and convey unto owing described real estate, situated in	
s	helby County, Alabama.			
r yy r	ots 9, 17 and 19, according ecorded in Map Book 10, Page labama.	to the Survey o 50, in the Pro	f Oak Ridge, Second Sector, as bate Office of Shelby County,	
101 s	ubject to:			
A	Advalorem taxes for the year 1987 which are not due and payable			
2 € E	until October 1, 1987. Existing easements, restrictions, rights of way, set back lines, limitations, if any, of record.			
And their heirs brances, th	said GRANTOR does for itself, it and assigns, that it is lawfully se	ts successors and ized in fee simple convey the same at to the said GRAN	her or their heirs and assigns forever. assigns, covenant with said GRANTE of said premises, that they are free from a saforesaid, and that it will, and its safores, his, her or their heirs, executor	uccessors and
IN V authorized	VITNESS WHEREOF, the said GI to execute this conveyance, hereto	RANTOR by its passet its signature as	ar united y little and a little	wideritxwho is
this the	day of November	<u></u>	19 <u>86</u>	. Comowal
	Dixed Tax \$		ak Ridge Partnership, an Alabama Partnership	General
	Mig. Tax STATE OF ALA.	SHELBY CO.	y Millon Hate	
3.	Recording Feed. SQ. T CERSE	etato ElLED B	It's partner, Milton Pate	Přesidě ž t
STATE O	Indexing Fee 1.00 INSTRUMENT FOTAL 3.50 1985 NOV 20) AM 8: 44		
COUNTY I,	OF Jefferson The Undersigned	Propate	a Notary Public in and for said County	, in said State,
hereby cer	tify that Milton Pate		Partners	ship
of the cor	aming conveyings and who is kn	own to me, acknot	hip, an Alabama General moorpora wledged before me on this day that, but full authority, executed the same v	eting innovmen
Giv	en under my hand and official seal. Land Title		day of November Audoll Millitur	19 86
FORM 22	, Craco ,		Notary Public 11. Notary Publi	