DEPT. OF HOUSING & URBAN DEV. 15 South 20th Street Birmingham, AL 35233 "Attention: Single Family Property Disposition Branch"

FHA No. 011-230411-203

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100 (\$1.00) Dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor Cameron-Brown Company

bargain, sell and convey unto the Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, the following described real estate situated in the County of Shelby \_\_\_\_\_\_, State of Alabama, to-wit:

PAGE 140

Lot 16, as shown by map or plat of Sunnydale Estates, Third Sector, dated June 30, 1978 and recorded in Map Book 7, at Page 78, in the Office of the Judge of Probate of Shelby County, Alabama.

Chattel Items: Kitchen range and wall to wall carpeting

<del>∏</del> ≽

TO HAVE AND TO HOLD the same described property, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining unto the said Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the within named grantor, and all persons claiming by, through or under it.

IN WITNESS WHEREOF, Cameron-Brown Company
a corporation, has caused this conveyance to be executed by its

Vice-President, who is thereunto duly authorized, on this

7th day of November, 19 86.

SE 1960

ATTEST:

\* CAMERON-BROWN COMPANY

Its Vice President
Wyatt M. Malhandstrument was prepared by

W. A. JENKINS. JR. JENKINS, CHASTAIN & SMITH

227 FRANK MELSON BUILDING BIRMINGHAI AMA 35203-3687

mill (one

By

ssistant Secretary Bill Casale .111. . .

STATE OF North Carolina
COUNTY OF Wake
I, THE UNDERSIGNED, a Notary Public in and for said
State and County, hereby certify that Wyatt M. Mallard,
whose name as Vice President of Cameron Brown Co
, a Corporation, is signed
to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the
conveyance, he, as such Officer and with full authority, executed
the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 28th day
of <u>October</u> , 19 86.
about Lind yok How
Deborah Lynn Mchary Public
My commission expires:

Notary Seal

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1986 NOV 19 PM 3 29

JUESE OF PROBATE

- 1. Deed Tax & Executed
- 2. Mtg. Tax
- 3. Recording Fee. S. O.O.

. TOTAL 6.00