COUNTY OF SHELBY

## 1354

## STATEMENT OF CLAIM FOR LIEN

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COMES NOW Taylor & Mathis of Alabama, Inc., agent for 2154 Trading &co	rpora-
tion, and files this statement in writing, being verified by the oath of	
Kyle Ann Matthews , as Accounting Clerk , Birmingham, Alaba	uma, who
has personal knowledge of the facts herein set forth:	
That Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corpora claims a lien upon the following property situated in Shelby Count	•
Alabama, to-wit:	7,
Lot 1, Block 4, Woodford: 3332 Afton Lane, Birmingham, AL 35243	
This lien is claimed separately and severally, both for the buildings improvements thereon, and the herein above described land.	and the
That said lien is claimed to secure an indebtedness of Forty one doll 41/100 cents (\$41.40*	ars and
the costs of collection, for unpaid sewage treatment fees or charges due a	<del></del> ' '
8th day of July , 1986 , payable by Dr. Eddie Woods, Jr.	,
the record owner(s) of the property herein above described.	
STATE OF ALABAMA, INC.,	
STATE OF ALA SHELBY CO.  INSTRUMENT WAS FILED  Agent for 2154 Trading Corporation  d/b/a Inverses	
1986 NOV 19 AU O O	
By: By: Manne	
RECORDING FRESCHAIE	
Recording Fee \$ 2.50	
Index Fee 1.00	
TOTAL \$3.50 STATE OF ALABAMA )  Its: Assistant Project Manager	

## GENERAL AND CORPORATE ACKNOWLEDGEMENT

certify that	nose name is signed to the foregoing
instrument, and who is known by me, acknowledge	ed before me on this date that being
informed of the contents of the instrument, he	executed the same voluntarily on the
day the same bears date, and that he as such of	ficer with full authority, executed
the same voluntarily for and as the act of said	d Corporation.
Given under my hand and official seal this	12th day of November 💢 👝 👝
19	tary Public

My Commission Expires April 29, 1939