/36/ STATEMENT OF CLAIM FOR LIEN

| STATEMENT OF CENTIL FOR ETEN | | | | | | | | | | |
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| × | Mathis | of | Alabama, | Inc., | agent | for | 2154 | Trading | Corpora | |
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| COMES NOW Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corpora- | |
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| tion, and files this statement in writing, being verified by the oath of | |
| Kyle Ann Matthews , as Accounting Clerk , Birmingham, Alabama, who | |
| has personal knowledge of the facts herein set forth: | |
| That Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corporation, claims a lien upon the following property situated in <u>Shelby</u> County, Alabama, to-wit: | |
| Lot 10, Block 2 Town of Adam Brown: 3023 Old Stone Drive, Birmingham, AL 35243 | |
| This lien is claimed separately and severally, both for the buildings and th improvements thereon, and the herein above described land. | e |
| That said lien is claimed to secure an indebtedness of Forty five and | |
| no/100 dollars (\$45.00*) plu | s |
| the costs of collection, for unpaid sewage treatment fees or charges due as of th | e |
| 1st day of July , 19 86, payable by Foster Goodwin , | |
| the record owner(s) of the property herein above described. | |
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| STATE OF ALA SHELBY CO. INSTRUMENT WAS FILED Agent for 2154 Trading Corporation Alb/a Inversess | |
| INSTRUMENT WAS FILED Agent for 2154 Trading Corporation | |
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| By: He a mathema | |
| By: De U White | |
| 7 | |
| By: () May (| |
| Its: Assistant Project Manager | |
| STATE OF ALABAMA) | |
| COUNTY OF SHELBY | |
| CENEDAL AND CODDODATE ACCNOULEDCEMENT | |

GENERAL AND CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public in and for said County and said State, hereby certify that Kyle Ann Matthews , whose name is signed to the foregoing instrument, and who is known by me, acknowledged before me on this date that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date, and that he as such officer with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 12th day of November $\frac{86}{2}$.

Notary Public

My Commission Expires April 29, 1989