19 86

1358 STATEMENT OF CLAIM FOR LIEN

COMES NOW Taylor & Mat	his of Alabama, Inc., agent for 2154 Trading Corpora-
tion, and files this statem	ent in writing, being verified by the oath of
•	as Accounting Clerk , Birmingham, Alabama, who
has personal knowledge of t	
That Taulon & Mathic o	of Alabama Inc. agent for 2154 Trading Corneration
	of Alabama, Inc., agent for 2154 Trading Corporation,
	lowing property situated in <u>Shelby</u> County,
Alabama, to-wit:	
Lot 40, Block 2 Selkirk: 2	917 McAlpine Circle, Birmingham, AL 35243
	separately and severally, both for the buildings and the the herein above described land.
improvements thereon, and t	THE HELETH ADOVE GESEL IDEA TAMAL
That said lien is clar	imed to secure an indebtedness of Forty five and
no/100 dollars	(\$45.00*) plus
the costs of collection, for	or unpaid sewage treatment fees or charges due as of the
	, 1986 , payable by Myron V. Botts,
STATE OF ALA.	property herein above described. SHELBY EG. Y THIS WAS FILED TAYLOR & MATHIS OF ALABAMA, INC.,
· MSTRUMENT	Y THIS Was formatavior & mathis of Alabama, Inc.,
	;
	AM 10: 05 Agent for 2154 Trading Corporation
	OBATE OF BY: K. O. Marle
SCUGE OF PR	Its: Accounting Clerk
1 07	Its: Accounting Clerk
300 4	By:
	Its: Assistant Project Manager
STATE OF ALABAMA)	
COUNTY OF SHELBY	
GEN	ERAL AND CORPORATE ACKNOWLEDGEMENT
The second second second second	tary Public in and for said County and said State, hereby
•	la de la la desarra de la la desarra de la la la dela dela dela dela dela d
certify that Kyle Ann Matt	wn by me, acknowledged before me on this date that being
	·
	of the instrument, he executed the same voluntarily on the and that he as such officer with full authority, executed
	and as the act of said Corporation.
	Service Contraction of the service o
Given under my hand a	und official seal this 12th day of November

Notary Public

My Commission Expires April 29, 1202