

S.S. No.

STATE OF ALABAMA)

SHELBY COUNTY)

1239

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$1,100 (ONE THOUSAND AND 100/100) and other valuable considerations to the undersigned in hand paid by the City of Pelham, a municipal corporation, the receipt whereof is hereby acknowledged, I (we) JOEL B. AND JOAN G. TAYLOR hereby grant, bargain, sell, and convey to the said City of Pelham an easement and right-of-way for the purpose of constructing, reconstructing, maintaining and repairing a SANITARY sewer, together with all necessary rights of access, ingress and egress thereto and therefrom, in, over, under and along the following described strip of land situated in the City of Pelham, Shelby County, Alabama:

A ten (10) foot wide parcel of land which lies five (5) feet each side of a line which intersects the North Property line 111.48 feet East of the NW corner and the South Property Line 101.00 feet East of the SW Corner of Lot 4, Block 1, Cahaba Valley Estates, Second Sector, situated in the N $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$ , Section 12, Township 20 South, Range 3 West, Shelby County, Alabama.

TO HAVE AND TO HOLD the said easement and right-of-way hereinbefore granted to the said City of Pelham, its successors and assigns forever, for the purpose above mentioned and for no other purpose.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10<sup>th</sup> day of NOVEMBER, 19 86.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 NOV 18 AM 11:59

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE  
STATE OF ALABAMA)

SHELBY COUNTY)

Joel B. Taylor (Seal)

Joan G. Taylor (Seal)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Joel B. & Joan G. Taylor, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, have executed the same voluntarily on the day same bears date.

Given under my hand and seal this the 10<sup>th</sup> day of November, 19 86.



C. Ken Wolfe  
Notary Public

My Commission Expires MY COMMISSION EXPIRES JULY 7, 1990

## RECORDING FEES

Recording Fee \$250

Index Fee 100

TOTAL \$350