

STATE OF ALABAMA)  
SHELBY COUNTY)

1296 FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents; That, the undersigned APCO Employees Credit Union  
acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by William Gary Legg and wife,  
Kay Aston Legg  
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in  
Real Book No. 029 , Page No. 707 , (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_ , Page \_\_\_\_\_ ) and the undersigned does further hereby release  
and satisfy said mortgage.

In Witness Whereof, the undersigned, APCO Employees Credit Union  
has caused these presents to be executed this 10th day of November , 19 86

APCO Employees Credit Union  
Merrill Mann, Marketing Director  
Merrill Mann

BOOK 100 PAGE 927

STATE OF ALABAMA)  
SHELBY COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_ , 19 \_\_\_\_\_

Rec 2.50  
Jud 1.00  
3.50  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Judge of Probate  
Notary Public  
1986 NOV 18 PM 4:25

STATE OF ALABAMA)  
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, ~~XXXXXXXXXX~~ Merrill Mann whose name as Marketing Director of  
APCO Employees Credit Union a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of November , 19 86

This Instrument Prepared by Dana Morgan  
1608 7th Avenue North  
PROBATE - 70 Birmingham, AL 35203

[Signature]  
~~XXXXXXXXXX~~  
Notary Public