## ASSIGNMENT OF MORTGAGE

08402

MOD 9

FEE \$3.50

STATE OF ALABAMA )
COUNTY OF SHELBY )

	KNOW ALL MEN BY THESE PRESENTS a Florida corporation, for value received	<u> </u>	
	unto the said Assignee that certain more	SOUTHEAST MORTGAGE COMPANY by grant, bargain, sell and convey and assign tgage executed to it by warranger Kenney	
	AND WIFE. DAWN S. MCBRAYER KENT and recorded in Volume OQU, I Court of SHELBY the debt secured thereby and all right, t described, without recourse against the		
	IN WITNESS THEREOF, the undersigned duly authorized officers, and has caused on OCTOBER 9th , 19	d has executed this Assignment through its dits Corporate Seal to be thereunto affixed NORTGAO	
		BY:  PORPORT I POLICE Vice President 1977	- Take
	ATTEST:  HAYE OR VER ASSISTANT Secretary	ROBERT L. FOLLAS	•
	STATE OF PLORIDA ) COUNTY OF DUVAL )	•	
	Large, personally appeared the within na and FAYE CRIER wand Assistant Secretary, respectively, of COMPANY, a corporation organized and Florida, signed the above and foregoing in the secretary.	who acknowledged that they, as Vice President f and for and on behalf of ALLIANCE MORTGAGE dexisting under the laws of the State of instrument and affixed the Corporate Seal red said instrument on the day and year therein	
	GIVEN UNDER MY HAND AND SEAL OF OCTOBER , 19 86	<del></del>	
(	(SEAL)	Motary Public SEAL	2
		This instrument prepared by:  DOUGLAS L. BURGESS Alliance Mortgage Company P. O. Box 2259 Jacksonville, Florida 32232	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
		STATE OF ALA, SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED Recording Fee \$ 2.50	)
í	Please Return Assignment To:	1986 NOV 18 PM 4: 02 Index Fee	•
	LIANCE MORTGAGE COMPANY	JUCGE OF PROBATE	

8-27-82/ ALABAMA / 1535

P. O. BOX 2259

Jacksonville, Florida 32232

100 PAGE 914

B00K