STATE OF ALAI	BAMA)					
SHELBY COU	UNTY)			-		
	OW ALL MEN BY TH					ment of
TEN AND NO/100	)			-Dollars (	\$ 10.00	)
and other valuab	ole considerations to	the undersigne	d, the SOUTH	TRUST BAN	K OF ALAE	BAMA,
NATIONAL ASS	OCIATION, formerly	known as Birmi	ngham Trust Nat	ional Bank, d	loes hereby rele	ase and
discharge from the	e lien and operation of	th at certain	mortgage	executed to i	t by ALBERT I	F. THOMASSON
	and d/b/a AFTCO PRO					
_	of December 4, 198				and recorded	d in the
Probate Office of		County, A	LABAMA	, in BC	OOK 417, PAG	E 278
•	the followin	g described lot	or parcel of land	to-wit:		
_	6, of Sector 1, o				cribed	
and T	ecorded in Map Boo of Probate of She	k IU , Pag	e 24, in t	he office (	of the	
	s understood, however,					lease or
_	security of said mortga					
	WITNESS, The sa					
	has hereunto set its sig					
who is duly authors 19.86.	orized and has caused t	his instrument (	to be executed th	is 6th	day of Nov	/ember
_						
O	SOU'	THTRUST BA	NK OF ALABA	MA, NATIO	NAL ASSOCI	ATION
PAGE 00090	STATE OF MALS!	uceny (9). This This has	BY:	(felu)	Baziell	
$\supseteq$	1986 NOV 18	M 8: 37	ITS:Assist	ant Vice P	resident	
) 	1388 MAN 10	, and a second		RECORDIA	3 FEES	
<b>*</b>	مران المستدرية المستركز المستدرية ا	The second second	Reco	rding Fee	\$_2.50	
	A DARAN	francisco de	Tade	x Fee	1.00	
STATE OF ALA					\$ 3.50	•
JEFFERSON C	the undersigned, a Nota	.ev Public in an	TOI d for said County	'Д.   .	-	te, hereby
			ose name as A			
certify that C	lifford W. Bagwell BANK OF ALABAM					
SOUTHIRUSI	egoing instrument, and	lusha is knaun	to me acknowle	dged before n	ne on this day !	that being
signed to the for	contents of the instru	ment he se cu	ch officer and w	ith full autho	ority, executed	the same
			cit bilicci and "	1011 1	,	
_	and as the act of said as		hio C+1	day	of Novembe	· •
•	iven under my hand an	d Official Sear, t	his 6th	<b></b> ,	Hovembe	•
19 <u>86</u>	•		Telene	E Si	re an	lo_
		W	Y COMMISSION EXPIR	ES OCTOBER 29,	Nota 1988	ry Public
This Instrument	Was Prepared				Maria Company	•
<del>-</del>	W. Bagwell/es			33	Mer.	
	nt Vice President			and a	OTAR)	
SOUTHTRUST	T BANK OF ALABAN	AA, NATIONA	L ASSOCIATIO	ON E		

Birmingham, Alabama

F60196/3/85