

PARTIAL RELEASE

1173

STATE OF ALABAMA)

COUNTY OF Shelby)

FOR VALUE RECEIVED, the undersigned, AmSouth Bank N.A., _____

Main office, a National Banking Association, does hereby
release from the lien and effect of that certain mortgage executed by

Albert F. Thomasson, to AmSouth Bank N.A.
Sandar J. Thomasson and Albert F. Thomasson d/b/a AFTCO Properties
dated February 27, 1984 and recorded in Real Prop. Book 444 ~~XXXX~~, Page 99
in the office of the Judge of Probate Court of Shelby County, Alabama,
that portion of the proper covered there by which is described as follows, to-wit:

Lot 6, of Sector 1, of the Brookhaven Subdivision
as described and recorded in Map Book 10, Page
24, in the Office of the Judge of Probate of
Shelby County.

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it being expressly understood and agreed, however, that only the property above
described is now being released from said mortgage, and all other property described
in said mortgage not heretofore released remains unaffected, and that none of the
other terms or provisions of said mortgage shall in anywise be altered nor affected
hereby.

M. Knight & Winters

IN WITNESS WHEREOF, the said AmSouth Bank N.A. has caused these presents to be executed by its duly authorized officers and has caused its seal to be hereto affixed on this the 15th day of August, 1986.

AMSOUTH BANK N.A.

By: William D. Graham
William D. Graham
Senior Vice President

(AFFIX SEAL)

ATTEST:

J. B. Hunt
Its Vice President

STATE OF ALABAMA)

COUNT OF MOBILE)

I, the undersigned authority, a Notary Public in and for said State, hereby certify that William D. Graham and J. B. Hunt, whose names as Senior Vice President Vice President, respectively, of AmSouth Bank N.A., a National Banking Association, are signed to the foregoing document, and who acknowledged before me on this day, that, being informed of the contents of this instrument, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 18th day of August, 1986.

James K. McCarthy
NOTARY PUBLIC, Mobile County, Alabama
My Commission expires: 10/15/88

This document prepared by:

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>

STATE OF ALA. CLEVER CO.
1986 NOV 18 AM 8:37
J. B. Hunt
J. B. Hunt