

STATE OF Alabama } ss
COUNTY OF Jefferson

018651

MTGR NAME Allen Chance

FNMA # 004139445

FHA/VA/PMI # _____

1218
FULL SATISFACTION OF RECORDED LIEN

RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC
P. O. BOX 847

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of December 27th, 1976, executed by James D. Argo and wife, Lolly S. Argo and recorded in Real Book, 361, Page 36, in the office of the Judge of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by HELEN ACTON its LOAN ADMINISTRATION OFFICER on this the 17th day of October, 1986.

AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

Helen Acton
BY: HELEN ACTON
TITLE: LOAN ADMINISTRATION OFFICER

BOOK 100 PAGE 779

ATTEST:

JAN TURLEY
JAN TURLEY

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that HELEN ACTON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 17th DAY OF October, 1986.

Jennie Gibbs
NOTARY PUBLIC JENNIE GIBBS

MY COMMISSION EXPIRES NOV. 27, 1988

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1986 NOV 18 AM 11:02

Thomas A. [Signature]
JUDGE OF PROBATE

THIS INSTRUMENT WAS PREPARED BY

Sharon Youngblood
AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50