

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ten and No/100 Dollars (\$10.00) and other valuable considerations to the undersigned, Stockton, Whatley, Davin & Company, does hereby release and discharge from the lien and operation of that certain mortgage executed to it by James D. Hutton, Jack L. Shewmake, James J. Bryant, and Donald E. Kirby under date of November 5, 1986 and recorded in the Probate Office of Shelby County, Alabama, in Book _____ Page _____, the

following described lot or parcel of land to-wit:

[Signature] Lot 4 _____ of Mountain Crest Estates, as recorded in Map Book 10, Page 48, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said Stockton, Whatley, Davin & Company has hereunto set its signature by Robert S. Holley

its President who is duly authorized and has caused this instrument to be executed this 14th day of November, 1986.

Stockton, Whatley, Davin & Company

BY: *[Signature]*

Robert S. Holley

ITS: President

STATE OF FLORIDA)

DUVAL COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert S. Holley

_____, whose name as President of,

Stockton, Whatley, Davin & Company is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Mc Knight & White

of November, 1986.

Instrument Was Prepared

BY: ROBERT J. PIERCE

ITS: FIRST VICE PRESIDENT

Stockton, Whatley, Davin & Company

Notary Public

NOTARY PUBLIC, STATE OF FLORIDA
My commission expires May 28, 1990

BOOK 100 PAGE 681

STATE OF ALABAMA, COUNTY OF MOBILE.
I, _____, Clerk of the Court,
do hereby certify that _____
has been duly elected _____

1986 NOV 18 AM 8:18

1. *Handwritten signature*
 2. *Handwritten signature*

RECORDING FEES

Recording Fee \$ 5.00

Index Fee 1.00

TOTAL \$ 6.00