| | · STATE OF ALABAMA) |
|------------|--|
| | : \$S: |
| | Shelby COUNTY) . //5->- |
| | CORRECTIVE ASSIGNMENT OF MORTGAGE |
| | |
| | First Federal Savings and Loan For value received, the undersigned Association of Alabama does |
| | hereby grant, bargain, sell, convey, assign and deliver unto Union Bank a Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) |
| | under a certain Trust Indenture. dated as of May 4, 1985, with Alabama |
| | Housing Finance Authority, that certain mortgage executed by Bruce Andrew Carter and wife, Kathy S. Carter to |
| | the undersigned, which mortgage is recorded in the office of the Judge of |
| | Probate of Shelby County, Alabama in Volume 046 page 803, together with the debt thereby secured and the note therein |
| | described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. |
| | · |
| | To have and to hold unto the Trustee, its successors and assigns forever. |
| | In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 13th day of |
| <u></u> | November 198 6 . |
| 633 | FIRST FEDERAL SAVINGS AND LOAN |
| 111 | ATTEST: ASSOCIATION OF ALABAMA |
| 00 | By: Zolum By: Mr. By: |
| # | Its: Asst. Vice President, Loans Its: Executive Vice President *This corrective assignment is being recorded to correct the execution of that |
| 300K | assignment recorded in volume 046 page 809. STATE OF ALABAMA,) |
| 8 | . : SS: |
| | Walker COUNTY) |
| | I, the undersigned, a Notary Public in and for said County in said State, thereby certify that Sam L. Koone . whose name as |
| | Executive Vice President . Of First Federal Savings and Loan Association of |
| | a loan Association me, acknowledged before me on this day that, being |
| | informed of the contents of said instrument, (s)he, as such officer and with |
| | full authority, executed the same voluntarily for and as the act of said Federally Chartered Savings and Loan . |
| | Given under my hand and official seal this 13th day of November |
| | $0 \qquad 0 \qquad 0 \qquad 0$ |
| | Carmen L Spark |
| | Notary Public |
| | (Sea) |
| 179 | My Cemmission expires: My Commission Expires November 3, 1989 |
| Y . | My Cemmission expires: My Commission Expires November 3, 1989 1983 NOV 17 Pil 3 04 |
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| | Till I de 2.50 Marin |