	STATE OF ALABAMA) : SS:
	Shelby COUNTY)
	CORRECTIVE
	ASSIGNMENT OF MORTGAGE
	First Federal Savings and Loan
	For value received, the undersigned Association of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank hereby grant, bargain, sell, convey, assign and deliver unto Union Bank hereby grant, bargain, sell, convey, assign and deliver unto Union Bank hereby grant, bargain, sell, convey, assign and deliver unto Union Bank hereby grant, bargain, sell, convey, assign and deliver unto Union Bank hereby grant, bargain, sell, convey, assign and deliver unto Union Bank hereby grant, bargain, sell, convey, assign and deliver unto Union Bank hereby grant, bargain, sell, convey, assign and deliver unto Union Bank hereby grant, bargain, sell, convey, assign and deliver unto Union Bank hereby grant, bargain, sell, convey, assign and deliver unto Union Bank hereby grant, bargain, sell, convey, assign and deliver unto Union Bank hereby grant, bargain, sell, convey, assign and deliver unto Union Bank hereby grant, bargain, sell, convey, assign and deliver unto Union Bank hereby grant, bargain, sell, convey, assign and deliver unto Union Bank hereby grant, bargain, sell, convey, assign and deliver unto Union Bank hereby grant g
	Trust Company, Montgomery, Alabama do La La May 1, 1985, with Alabama under a certain Trust Indenture, dated as of May 1, 1985, with Alabama under a certain Trust Indenture, dated as of May 1, 1985, with Alabama under a certain mortgage executed by Housing Finance Authority, that certain mortgage executed by
	the undersigned, which mortgage is recorded in the Office of the
	described, and all right, title and interest of the undersigned in the
	land and property conveyed by said mortgage.
	To have and to hold unto the Trustee, its successors and assigns forever.
	In witness whereof, the undersigned has caused this instrument to be
	executed in its name by its duly authorized officer, on this 13th day of November . 1986
	FIRST FEDERAL SAVINGS AND LOAN
	ATTEST:
64 (To all the transfer of the House
PAGE	Ita: Asst. Vice President, Loans Its: Executive Vice President
	*This corrective assignment is being recorded to correct the execution of that assignment recorded in volume 043 page 555.
100	STATE OF ALABAMA.)
	: SS: Walker COUNTY)
B00 K	
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sam L. Koone, whose name as
,	Executive Vice President of First Federal Savings and Loan Association of Frederally Chartered Savings and le signed to the foregoing instrument, and Alabama
	who is known to me, acknowledged betweent, (s)he, as such officer and with informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said
	Federally Chartered Savings and Loan
	Given under my hand and official seal this 13th day of November
	$0 = \frac{1986}{6}$
	COMO LA MARIE
	Notary Public
- 1 - 1	
14	My Commission expires: My Commission Expires November 3, 1980
1	PH 3: 04
	Ree 2.50
	tent general Jud 1.00
	- Jankel Jankel