Iztlox Fee

TOTAL

1.00

SHELBY COUNTY) // >-)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other  $good\ and\ valuable\ consideration\ receipt\ of\ which\ is\ hereby\ acknowledged,$ the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a	Federally Chartered Savings Bank
does hereby grant, bargain, sell, con	vey, assign and deliver unto
•	
its successors and assigns, that cert	
Ralph A. Doering and assigns, that cert	d wife Joy J. Doering Y
to COLLATERAL INVESTMENT COMPANY in t	he principal sum of \$ 70,000.00
dated the 12th day of Sept	tember , 19 86 and filed for
record on the 17th day of Sept of the Judge of Probate of Shelby	County. Alabama in Volume
$091 \qquad \text{at Page} \qquad \overline{40} \qquad \text{t}$	ogether with the debt thereby secured,
the note therein described, and all in	terest of the undersigned in and to
the lands and property conveyed by sa	id mortgage. This transfer is made
without recourse on the undersigned.	
TO HAVE AND TO HOLD unto the sai	d
FEDERAL HOME LOAN MORTGAG	GE CORPORATION
its successors and assigns forever.	
TH WIGHTON THE COIS NEW	SOUTH FEDERAL SAVINGS BANK, has
caused this instrument to be executed	in its name by Jerry L. Johnson
its Assistant Vice	President and its corporate
seal to be hereto affixed and atteste	d by Pam Bishop
Cots Assistant Secretary be Cauthorized, this the 21st day o	of of whom are thereunto dury of October . 19 86 .
Line Che and	
CORPORATE SEAL)	
TATTEST: NO. SOUTH	NEW SOUTH FEDERAL SAVINGS BANK
	20 0
a salara di se	
	Its Assistant Vice President
Sits Assistant Secretary	Tes Assistant fice
STATE OF, ALABAMA )	
JEFFERSON COUNTY )	
I, Brenda Collier a	Notary Public for the State of
Alabama at Large, hereby certify that	Jerry L. Johnson
and Pam Bishop wh	nose names as <u>Assistant Vice</u>
FEDERAL SAVINGS BANK, a Federally Cha	Secretary respectively, of the NEW SOUTH
the foregoing conveyance, and who are	known to me acknowledge before me
on this day that, being informed of t	he contents of the conveyance, they
as such officers and with full author for and as the act of said corporation	n.
•	
Given under my hand and official	seal, this the <u>21st</u> day of
October 19 <u>86</u> .	
	$\bigcirc$
The state of the s	Branda Collie
100 7 P. C.	Notary Public
	For the State of Alabama at Large
My commission expires: 11-9-89	
Signed and sealed this 21sts day of	of <u>October</u> , 19 <u>86</u> .
ๆที่เราก็เป็นต่าสาพน้อ คิเยยย	
1986 NOV 17 AM 11: 25	
	This Instrument was prepared by
RECORDING FEES	PAM BISHOP C/o New South Federal Savings Bank
Recording Fee \$2.50 JUDGE OF PAUBATE	2000 Crestwood Boulevard
Intlax Fee 1.00	A Birmingham, Alabama 35210

Collatere Mulest.