

1133
ASSIGNMENT OF MORTGAGE

508432
MOD 9
FEE \$3.50

**STATE OF ALABAMA)
COUNTY OF SHELBY)**

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**, a Florida corporation, for value received to it in hand paid by SOUTHEAST MORTGAGE COMPANY hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by CHARLOTTE A. DANIEL, AN UNMARRIED WOMAN and recorded in Volume 094, Page 786, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on OCTOBER 9th, 19 86.

ALLIANCE MORTGAGE COMPANY

BY: _____

ROBERT L. FOLLAS Vice President



ATTEST:

Faye Grier
Assistant Secretary
FAYE GRIER

**STATE OF FLORIDA)
COUNTY OF DUVAL)**

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names ROBERT L. FOLLAS and FAYE GRIER who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE COMPANY**, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 9th day of OCTOBER, 19 86.

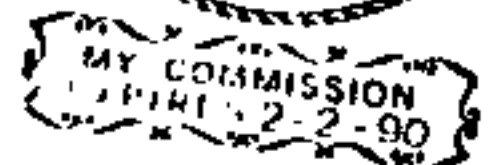
(SEAL)

Kim Thompson
Notary Public



This instrument prepared by:

DOUGLAS L. BURGESS
Alliance Mortgage Company
P. O. Box 2259
Jacksonville, Florida 32232



STATE OF ALA. SHELBY CO.
1 OCT 1986
1986 NOV 17 PM 12:47

RECORDED

Please Return Assignment To:
ALLIANCE MORTGAGE COMPANY
P. O. BOX 2259
Jacksonville, Florida 32232

8-27-82/ ALABAMA / 1535

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

BOOK 100 PAGE 609