

1131  
**ASSIGNMENT OF MORTGAGE**

**STATE OF ALABAMA )**  
**COUNTY OF SHELBY )**

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**,  
 a Florida corporation, for value received to it in hand paid by 1  
**SOUTHEAST MORTGAGE COMPANY**

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign  
 unto the said Assignee that certain mortgage executed to it by ERNEST LEE BUSH, JR.,  
 AN UNMARRIED MAN

and recorded in Volume 094, Page 781, of the records of the Probate  
 Court of SHELBY County, Alabama, together with  
 the debt secured thereby and all right, title and interest in and to the property therein  
 described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

IN WITNESS THEREOF, the undersigned has executed this Assignment through its  
 duly authorized officers, and has caused its Corporate Seal to be thereunto affixed  
 on OCTOBER 9th, 19 86.

**ALLIANCE MORTGAGE COMPANY**

BY: [Signature]

ROBERT L. FOLLAS

Vice President



ATTEST:

[Signature]  
 Assistant Secretary  
 FAYE GRIER

**STATE OF FLORIDA )**  
**COUNTY OF DUVAL )**

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at  
 Large, personally appeared the within names ROBERT L. FOLLAS  
 and FAYE GRIER who acknowledged that they, as Vice President  
 and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE**  
**COMPANY**, a corporation organized and existing under the laws of the State of  
 Florida, signed the above and foregoing instrument and affixed the Corporate Seal  
 of Said Corporation herewith and delivered said instrument on the day and year therein  
 mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 9th day of  
OCTOBER, 19 86.

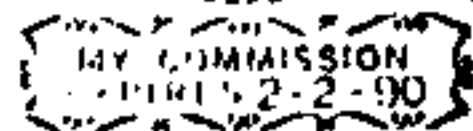
(SEAL)

[Signature]  
 Notary Public



This instrument prepared by:

DOUGLAS L. BURGESS  
 Alliance Mortgage Company  
 P. O. Box 2259  
 Jacksonville, Florida 32232



STATE OF ALA. SHELBY CO.  
 I CERTIFY THAT  
 INSTRUMENT

1986 NOV 17 PM 12:47

**RECORDING FEES**

Recording Fee \$2.50

Index Fee 1.00

**TOTAL** \$3.50

Please Return Assignment To:  
**ALLIANCE MORTGAGE COMPANY**

P. O. BOX 2259

Jacksonville, Florida 32232