

1030

STATE OF Alabama } ss
 COUNTY OF Jefferson

A# 221072
 MTR NAME Steve Milano
 FNMA # 1010077530
 FHA/VA/PMI # 0052300296659

FULL SATISFACTION OF RECORDED LIEN

RETURN TO:
 AMSOUTH MORTGAGE COMPANY, INC
 P. O. BOX 847

BIRMINGHAM, AL 35201

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of May 18th, 1979, executed by Ramey F. Thompson and wife, Mary Shepherd Thompson and recorded in Real Book, 392, Page 61, in the office of the Judge of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by HELEN ACTON its LOAN ADMINISTRATION OFFICER on this the 6th day of October, 1986.

BOOK 100 PAGE 381

AMSOUTH MORTGAGE COMPANY, INC.
 IT'S ATTORNEY-IN-FACT

BY: Helen Acton
 TITLE: LOAN ADMINISTRATION OFFICER

- ATTEST:

JAN TURLEY

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that HELEN ACTON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 6th DAY OF October, 1986.

NOTARY PUBLIC

JENNIE GIBBS

MY COMMISSION EXPIRES: MY COMMISSION EXPIRES NOV. 27, 1988

THIS INSTRUMENT WAS PREPARED BY

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 NOV 14 PM 3:20

JUDGE OF PROBATE

Sharon Youngblood
 AMSOUTH MORTGAGE COMPANY, INC.
 POST OFFICE BOX 847
 BIRMINGHAM, AL 35201

Rec'd 2.50
 Jud 1.00
 3.50