

This instrument was prepared by

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This Form furnished by:

Cahaba Title, Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689

Felham, Alabama 35124

Phone (205) 988-6800

Policy Issuing Agent for

SAFECO Title Insurance Company



(Name) Sharon McDonald

(Address) 2121 Highland Avenue

Birmingham, AL 35205

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and no/100 ----- DOLLARS,
and other good and valuable considerations
to the undersigned grantor, Little Ridge, A Partnership

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
L & J PARTNERSHIP

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby
County, Alabama

Lots 41 thru 45 and Lot 60 according to the Survey of Little Ridge Estates,
as recorded in Map Book 9, page 174 A & B in the Probate Office of Shelby
County, Alabama.

Subject To:

1. Easement as shown by recorded map.
2. Building line as shown by recorded map.
3. Right of Way granted to Alabama Power Company by instrument recorded
in Volume 84, page 567, in the Probate Office of Shelby County, Alabama.
4. Restrictions appearing of record in Volume 78, page 104 and Volume 206,
page 448, in the Probate Office of Shelby County, Alabama.
5. Right of Way granted to Alabama Power Company by instrument recorded
in Volume 124, page 516, in the Probate Office of Shelby County, Alabama.
6. Right of Way to Shelby County as recorded in Volume 135, page 53 in
the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Partners who are
authorized to execute this conveyance, hereto set its signature and seal.

this the 3rd day of November 19 86

ATTEST:

[Signature]
Partner

By

[Signature]
Partner

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

1986 NOV 13 AM 11:10

a Notary Public in and for said County, in said State,

hereby certify that C. H. Estes, III and J. H. Estes

whose name as Partners of Little Ridge, A Partnership are signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said Partnership.

Given under my hand and official seal, this the

3rd

day of

November

19 86

Clark Jones
1031 42nd St. So.
B'ham, AL 35202

[Signature]
Notary Public