

924

THE STATE OF ALABAMA  
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Financial Services, Inc. , a Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Mortgage Corporation of the South

all its right, title and interest in and to a certain mortgage executed by Walter H. Hinchman and wife, Linda J. Hinchman

bearing date of the 5th day of November 19 86 and recorded in Volume 99, Page 900 of the mortgage records in the Office of Judge of Probate, Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Mortgage Corporation of the South and unto its successors and assigns forever.

EXECUTED THIS 5th day of November 19 86.

HALL FINANCIAL SERVICES, INC.

BY Thomas F. Hall II

Its President

STATE OF ALABAMA  
SHELBY COUNTY

I, Susan P. Collier, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall II whose name as President of Hall Financial Services, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of November, 19 86.

Notary Public

Susan P. Collier

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 NOV 13 PM 2:28

Thomas F. Hall II  
JUDGE OF PROBATE

American Title

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50